

**AMENDED****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office NOV 30 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed DEC 07 2001Map filed FEB 02 2001 under 67182

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The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under Permit 62419

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1. The source of water is **Truckee River**
2. The amount of water to be changed **1.0 cfs, not to exceed 227.0 af**
3. The water to be used for **Irrigation (Golf Course)**
4. The water heretofore permitted for **Irrigation (Golf Course)**
5. The water is to be diverted at the following point **As decreed Steamboat Ditch. The point of diversion is situate within the NE¼ SW¼ of Section 31, T.19N., R.18E., M.D.B.&M., from said point of diversion, the SE corner of said Section 31 bears S. 62°04' E. a distance of 3,195.0 feet.**
6. The existing permitted point of diversion is located within **As decreed Steamboat Ditch.**
7. Proposed place of use **Please refer to Exhibit "B" attached.**
8. Existing place of use **Portions of the E½, E½ SW¼ Section 19, T.18N., R.20E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Diversion structure, tank, pumping facility.**
12. Estimated cost of works **\$500,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The Steamboat Ditch waters will supplement Secondary Permits 64048-S1, 64048-S2, 55534-S1, and 55534-S2. Please refer to map filed under Permit 62419 for the existing place of use. Please refer to maps filed under 62419 and 60127 for the proposed place of use. New diversion from the ditch at SE¼ SE¼ Section 19, T.18N., R.20E. M.D.B.&M., or at a point from which the SE corner of said Section 19 bears N. 03°52'17" W., a distance of 1089.0 feet. Please refer to map attached as Exhibit "A"**

By **Vahid Behmaram**  
**Washoe County Dept. of Water Resources**  
**P.O. Box 11130, Reno, NV 89520-0027**

Compared cmf/cam dr/cmf

Protested \_\_\_\_\_

68245

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee River as heretofore granted under Permit 62419 which changed the place of use and manner of use of Claim Nos. 85 and 85a, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 227 acre-feet as decreed, and not to exceed a decreed duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

November 24, 2013

Proof of the application of water to beneficial use shall be filed on or before:

December 24, 2013

Map in support of proof of beneficial use shall be filed on or before:

December 24, 2013

IN TESTIMONY WHEREOF, I, HUGH RECCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my Office,

this 24th day of November, A.D. 2003

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "B"****Proposed Place of Use****ARROWCREEK GOLF COURSE.****T.18N., R.19 E., M.D. B.&M**

Section 3	Portion of the SW $\frac{1}{4}$ ; portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; and portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ ;
Section 10	Portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; portion of the NE $\frac{1}{4}$ ; and the SE $\frac{1}{4}$ ;
Section 14	All.
Section 15	the E $\frac{1}{2}$
Section 22	the E $\frac{1}{2}$
Section 23	All
Section 24	the W $\frac{1}{2}$
Section 26	the N $\frac{1}{2}$
Section 27	the NE $\frac{1}{4}$ ; the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; and the S $\frac{1}{2}$ SE $\frac{1}{4}$

**WOLF RUN GOLF COURSE****T.18N., R.20E., M.D.B. & M.**

Section 19	Portions of the E $\frac{1}{2}$ and the E $\frac{1}{2}$ SW $\frac{1}{4}$
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